

OWNER'S CERTIFICATE

Diane Wolfson, being the record owner in fee simple of the following real property located in the County of San Miguel, State of Colorado:

Units 102A, 102B and 102C ("Units"), according to the First Amendment to the Condominium Map for Granita Condominiums recorded on November 4, 2004, in the Office of the Clerk and Recorder for San Miguel County, Colorado, in Plat Book 1 at Page 3383 (Map"), and the First Amended and Restated Declaration of Grants, Covenants, Conditions and Restrictions Establishing a Plan for Condominium Ownership of Granita Condominiums, a Condominium Common Interest Community, recorded on November 4, 2004, in the Office of the Clerk and Recorder for San Miguel County, Colorado, at Reception No. 370248 ("Declaration").

does hereby execute and deliver this Second Amendment to the Condominium Map for Granita Condominiums ("Second Amendment to Map") and related Second Amendment to the First Amended and Restated Declaration of Grants, Covenants, Conditions and Restrictions of Granita Condominiums pursuant to the authority contained in Section 3.3.1 of the Declaration, which reserves to the successor Owners of Commercial Units the right, to be held by the Declarant and any other person at any time owning a Commercial Unit, to combine adjoining Commercial Units, divide, or partition such Commercial Unit or Commercial Units to create spaces either larger or smaller than such Condominium Unit or Condominium Units as shown on the Condominium Map... for the purposes of either conveying or leasing."

This Second Amendment to Map reconfigures the boundaries and square footage of the Units as authorized by Section 3.3.1 of the Declaration.

As required by Section 3.3.1 of the Declaration, there is no increase or decrease in the percentage of the Common Expenses to be paid by any unit or owner other than the owner and Units affected by this Second Amendment to Map.

IN WITNESS WHEREOF, the Owner hereby executes this Certificate on this 12th day of MARCH, 2007.

OWNER:
 By: Diane Wolfson
 Diane Wolfson

ACKNOWLEDGMENT

STATE OF COLORADO)
) SS
 COUNTY OF SAN MIGUEL)

The foregoing was subscribed and sworn to me before this 12th day of MARCH, 2007, by Diane Wolfson.

Witness my hand and official seal.
 My commission expires:
[Signature]
 Notary Public

OWNER'S CERTIFICATE

Entrust Administration, Inc., FBO Diane Wolfson SEP IRA 253-43, being the record owner in fee simple of the following real property located in the County of San Miguel, State of Colorado:

Unit 102D according to the First Amendment to the Condominium Map for Granita Condominiums recorded on November 4, 2004, in the Office of the Clerk and Recorder for San Miguel County, Colorado, in Plat Book 1 at Page 3383, and the First Amended and Restated Declaration of Grants, Covenants, Conditions and Restrictions Establishing a Plan for Condominium Ownership of Granita Condominiums, a Condominium Common Interest Community, recorded on November 4, 2004, in the Office of the Clerk and Recorder for San Miguel County, Colorado, at Reception No. 370248 ("Declaration").

does hereby execute and deliver this Second Amendment to the Condominium Map for Granita Condominiums ("Second Amendment to Map") and related Second Amendment to the First Amended and Restated Declaration of Grants, Covenants, Conditions and Restrictions of Granita Condominiums pursuant to the authority contained in Section 3.3.1 of the Declaration, which reserves to the successor Owners of Commercial Units the right, to be held by the Declarant and any other person at any time owning a Commercial Unit, to combine adjoining Commercial Units, divide, or partition such Commercial Unit or Commercial Units to create spaces either larger or smaller than such Condominium Unit or Condominium Units as shown on the Condominium Map for the purposes of either conveying or leasing."

This Second Amendment to Map reconfigures the boundaries and square footage of Unit 102D as authorized by Section 3.3.1 of the Declaration.

As required by Section 3.3.1 of the Declaration, there is no increase or decrease in the percentage of the Common Expenses to be paid by any unit or owner other than the owner and Units affected by this Second Amendment to Map.

IN WITNESS WHEREOF, the Owner hereby executes this Certificate on this 9 day of MARCH, 2007.

OWNER:
 By: John Meem
 Entrust Administration, Inc., FBO Diane Wolfson
 SEP IRA 253-43

ACKNOWLEDGMENT

STATE OF CA)
) SS
 COUNTY OF Alameda)

The foregoing was subscribed and sworn to me before this 9th day of MARCH, 2007, by Entrust Administration, Inc., FBO Diane Wolfson SEP IRA 253-43.

Witness my hand and official seal.
 My commission expires: 3/12/09
[Signature]
 Notary Public

NOTES

- The following abbreviations are defined for this Map:
 G.C.E. General Common Element
 L.C.E. Limited Common Element
 C.H. Ceiling Height (horizontal unit boundary)
 SQ.FT. Square Foot/Feet
- Elevation datum referenced to Banner Associates survey Control Station AR-11 being elevation 9527.18.
- Easement research from Security Title Insurance Company, Order Number S0188363, Amend. No.1 dated December 4, 2006 at 8:00 A.M.
- Dimensions and square footages shown are measured to interior face of drywall (depicted as a solid line) or centerline of wall (depicted as a dashed line).
- NOTICE: According to Colorado law you must commence any legal action based upon defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

SECURITY INTEREST HOLDER'S CONSENT

The undersigned US Bank f/k/a Weststar Bank, as a beneficiary of a deed of trust recorded at Reception No. 370252, in the San Miguel County Clerk and Recorder's real property records which constitutes a lien upon the Units, hereby consents to this Second Amended Map.

Name: Chad Kususa
 Date: 3/2/07
 Address: 298 E Colorado Ave
 Signature: [Signature]
 Title: Loan Officer

ACKNOWLEDGMENT

State of Colorado)
) SS
 County of San Miguel)
 The foregoing signature was acknowledged before me this 2nd day of MARCH, 2007 A.D. by Chad Kususa of Weststar Bank.

My commission expires _____ My Commission Expires 5/9/2009
 Witness my hand and seal.
[Signature]
 Notary Public

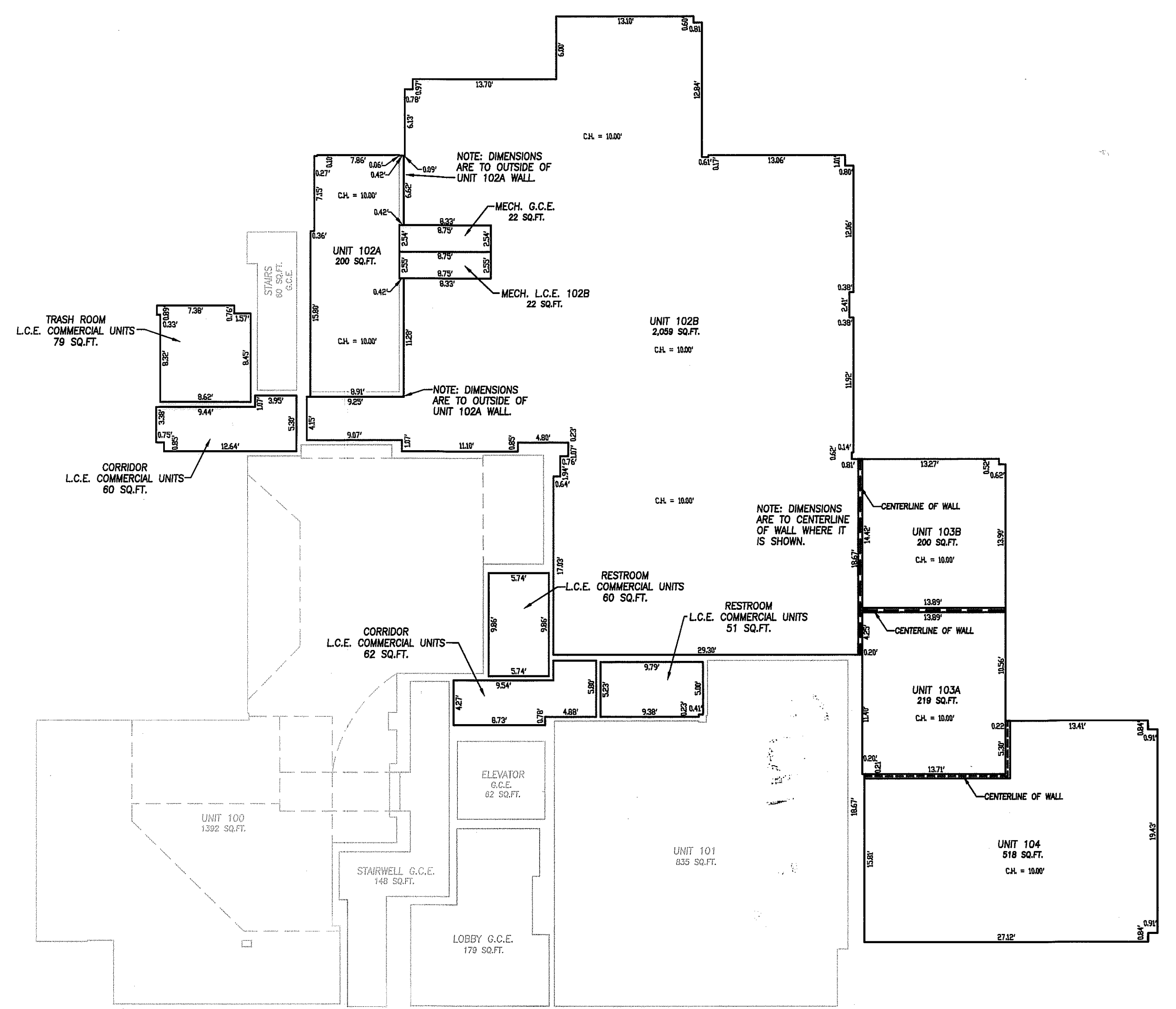
SURVEYOR'S CERTIFICATE

I, Jeffrey C. Haskell, being a Registered Land Surveyor in the State of Colorado, do hereby certify that this SECOND AMENDMENT TO THE CONDOMINIUM MAP FOR GRANITA CONDOMINIUMS A CONDOMINIUM COMMON INTEREST COMMUNITY, ("Second Amended Map") (i) was made under my direct supervision, responsibility and checking; (ii) is true and accurate to the best of my knowledge and belief; (iii) is clear and legible; (iv) contains all the information required by C.R.S. 38-33.3-209.
 Dated this 2nd day of March, 2007.

[Signature]
 Jeffrey C. Haskell
 PL 37970

RECORDER'S CERTIFICATE

This Second Amended Map was filed for record in the office of the San Miguel County Clerk and Recorder on this 13th day of March, 2007, at Plat Book PL-1, Page 3817, 391233, Reception No. 857A.M
[Signature]
 Peggy Nerlin
 County Clerk



ORIGINAL SQUARE FOOTAGE AND USE CHART

UNIT NUMBER	DESIGNATION	SQUARE FEET
PARKING A	PARKING	236*
PARKING B	PARKING	177*
PARKING C	PARKING	209*
STORAGE A	STORAGE	53*
STORAGE B	STORAGE	209*
STORAGE C	STORAGE	48*
100	COMMERCIAL	972/1415**
101	COMMERCIAL	705
102	COMMERCIAL	3370
201	RESIDENTIAL	1107*
202	RESIDENTIAL	1555*
203	RESIDENTIAL	1232*
204	RESIDENTIAL	1410*
301	RESIDENTIAL	1060*
302	RESIDENTIAL	1233*
303	RESIDENTIAL	1240*
304	RESIDENTIAL	1603*
401	RESIDENTIAL	2126*
402	RESIDENTIAL	2938*
TOTAL		22,898

* THESE SQUARE FOOTAGES ARE UNAFFECTED BY THIS FIRST AMENDED MAP.
 ** INCLUDES BASEMENT (NOT SHOWN).

AMENDED SQUARE FOOTAGE AND USE CHART

UNIT NUMBER	DESIGNATION	SQUARE FEET
PARKING A	PARKING	236*
PARKING B	PARKING	177*
PARKING C	PARKING	209*
STORAGE A	STORAGE	53*
STORAGE B	STORAGE	209*
STORAGE C	STORAGE	48*
100	COMMERCIAL	972/1392**
101	COMMERCIAL	835
102A	COMMERCIAL	518
102B	COMMERCIAL	1002
102C	COMMERCIAL	1476
102D	COMMERCIAL	200
201	RESIDENTIAL	1107*
202	RESIDENTIAL	1555*
203	RESIDENTIAL	1232*
204	RESIDENTIAL	1410*
301	RESIDENTIAL	1060*
302	RESIDENTIAL	1233*
303	RESIDENTIAL	1240*
304	RESIDENTIAL	1603*
401	RESIDENTIAL	2126*
402	RESIDENTIAL	2938*
TOTAL		22,831

* THESE SQUARE FOOTAGES ARE UNAFFECTED BY THIS FIRST AMENDED MAP.
 ** INCLUDES BASEMENT (NOT SHOWN).

2ND AMENDED SQUARE FOOTAGE AND USE CHART

UNIT NUMBER	DESIGNATION	SQUARE FEET
PARKING A	PARKING	236*
PARKING B	PARKING	177*
PARKING C	PARKING	209*
STORAGE A	STORAGE	53*
STORAGE B	STORAGE	209*
STORAGE C	STORAGE	48*
100	COMMERCIAL	972/1392*
101	COMMERCIAL	835*
102A	COMMERCIAL	200
102B	COMMERCIAL	2059
103A	COMMERCIAL	219
103B	COMMERCIAL	200
104	COMMERCIAL	518
201	RESIDENTIAL	1107*
202	RESIDENTIAL	1555*
203	RESIDENTIAL	1232*
204	RESIDENTIAL	1410*
301	RESIDENTIAL	1060*
302	RESIDENTIAL	1233*
303	RESIDENTIAL	1240*
304	RESIDENTIAL	1603*
401	RESIDENTIAL	2126*
402	RESIDENTIAL	2938*
TOTAL		22,831

* THESE SQUARE FOOTAGES ARE UNAFFECTED BY THIS FIRST AMENDED MAP.
 ** INCLUDES BASEMENT (NOT SHOWN).

391233
 REPLAT
 DIANE WOLFSON
 ENTRUST ADMINISTRATION INC.
 TO
 REPLAT GRANITA CONDOS 2ND AMEND

State of Colorado)
) SS
 County of San Miguel)
 Filed for record at 8:57 o'clock
 on MARCH 13, 2007
 and duly recorded in plat
 book PL-1 page 3817
 PEGGY NERLIN
 County Clerk & Recorder
 By: [Signature] Deputy
 Fees: \$72.00

Page 3817

**SECOND AMENDMENT TO THE CONDOMINIUM MAP FOR GRANITA CONDOMINIUMS
 A CONDOMINIUM COMMON INTEREST COMMUNITY**

Project Mgr: JH	REV	description	DATE	BY
Technician: JH				
Checked by:				
Start date: 1-18-07				

FOLEY ASSOCIATES, INC.
 ENGINEERING - PLANNING - SURVEYING

8994 Nerlin
 County Clerk

970-728-6153 970-728-6050 fax
 P.O. BOX 1385
 125 W. PACIFIC, SUITE B-1
 TELLURIDE, COLORADO 81435

Drawing path: \\dwg\Condo Amendment (2nd)
 Sheet 1 of 1
 Project #: 83047