

DECLARANT CERTIFICATE

KNOW ALL PERSONS BY THESE PRESENTS that Scott Borman and Julie Borman (the "Owners") being the Declarants under the First Amended and Restated Declaration recorded December 3, 1996 in Book 572 at page 164 and the Map recorded October 4, 1996 in Plat Book 1 at page 2127, and owners in fee simple of all real property described as follows (collectively the "Units"):

Commercial Units 100, 101, and 102, Granita Condominiums, a Condominium Common Interest Community, in accordance with the First Amended and Restated Declaration (the "Restated Declaration") recorded December 3, 1996 in Book 572 at page 164 and the Map recorded October 4, 1996 in Plat Book 1 at page 2127,

County of San Miguel, State of Colorado

Have executed and delivered this First Amended Map and the First Amendment to the Restated Declaration recorded herewith, and, thereby, have reconfigured the Units and certain appurtenant Common Elements, all as shown on this First Amended Map, all in accordance with Sections 26.3.1, 26.3.6, and 26.3.7 of the Restated Declaration and the Special Declarant and Additional Reserved Rights therein.

IN WITNESS WHEREOF, the Owner hereby executes this Certificate on this 20th day of November, 2004.

OWNER:

By: Scott Borman
 Scott Borman

By: Julie Borman
 Julie Borman

ACKNOWLEDGEMENT

STATE OF Colorado,
 COUNTY OF San Miguel,) ss

The foregoing was subscribed and sworn to me before this 1st day of November, 2004, by Scott Borman.

Witness my hand and official seal.
 My commission expires:

ELIZABETH J. PERKOVICH
 NOTARY PUBLIC
 STATE OF COLORADO
 My Commission Expires 9/26/06

Notary Public

ACKNOWLEDGEMENT

STATE OF Colorado,
 COUNTY OF San Miguel,) ss

The foregoing was subscribed and sworn to me before this 1st day of November, 2004, by Julie Borman.

Witness my hand and official seal.
 My commission expires:

ELIZABETH J. PERKOVICH
 NOTARY PUBLIC
 STATE OF COLORADO
 My Commission Expires 9/26/06

Notary Public

NOTES

- The following abbreviations are defined for this Map:
 G.C.E. General Common Element
 L.C.E. Limited Common Element
 C.H. Ceiling Height (horizontal unit boundary)
 SQ.FT. Square Foot/Foot
- Elevation datum referenced to Banner Associates survey Control Station AR-11 being elevation 9527.18.
- Easement research from Security Title Insurance Company, Order Number J059506A04 dated September 21, 2004 at 7:45 A.M.
- Dimensions and square footages shown are measured to interior face of drywall (depicted as a solid line) or centerline of wall (depicted as a dashed line).
- NOTICE: According to Colorado law you must commence any legal action based upon defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

SECURITY INTEREST HOLDER'S CONSENT

The undersigned Weststar Bank, as a beneficiary of a deed of trust recorded at Reception No. 361298, in the San Miguel County Clerk and Recorder's real property records which constitutes a lien upon the Units, hereby consents to this First Amended Map.

Name: Scott Kline

Date: 11/10/04

Address: 238 E. Colorado Ave

Signature: [Signature]

Title: Vice President, WestStar Bank

ACKNOWLEDGMENT

State of Colorado,
 County of San Miguel,) ss

The foregoing signature was acknowledged before me this 1st day of November, 2004 A.D. by Scott Kline of

My commission expires 9.26.06
 Witness my hand and seal.

[Signature]
 Notary Public
 ELIZABETH J. PERKOVICH
 NOTARY PUBLIC
 STATE OF COLORADO
 My Commission Expires 9/26/06

SURVEYOR'S CERTIFICATE

I, Warren L. Ruby, being a Registered Land Surveyor in the State of Colorado, do hereby certify that this FIRST AMENDMENT TO THE CONDOMINIUM MAP FOR GRANITA CONDOMINIUMS A CONDOMINIUM COMMON INTEREST COMMUNITY, ("First Amended Map") (i) was made under my direct supervision, responsibility and checking; (ii) is true and accurate to the best of my knowledge and belief; (iii) is clear and legible; (iv) contains all the information required by C.R.S. 38-33.3-209.

Dated this 25th day of October, 2004

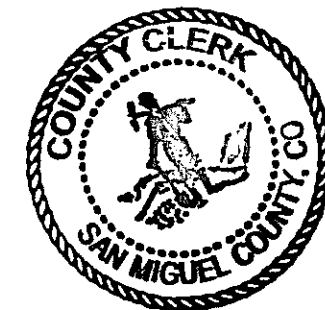
[Signature]
 Warren L. Ruby
 REGISTERED LAND SURVEYOR
 PLUS
 PROFESSIONAL LAND SURVEYOR

RECORDER'S CERTIFICATE

This First Amended Map was filed for record in the office of the San Miguel County Clerk and Recorder on this 1st day of November, 2004, at

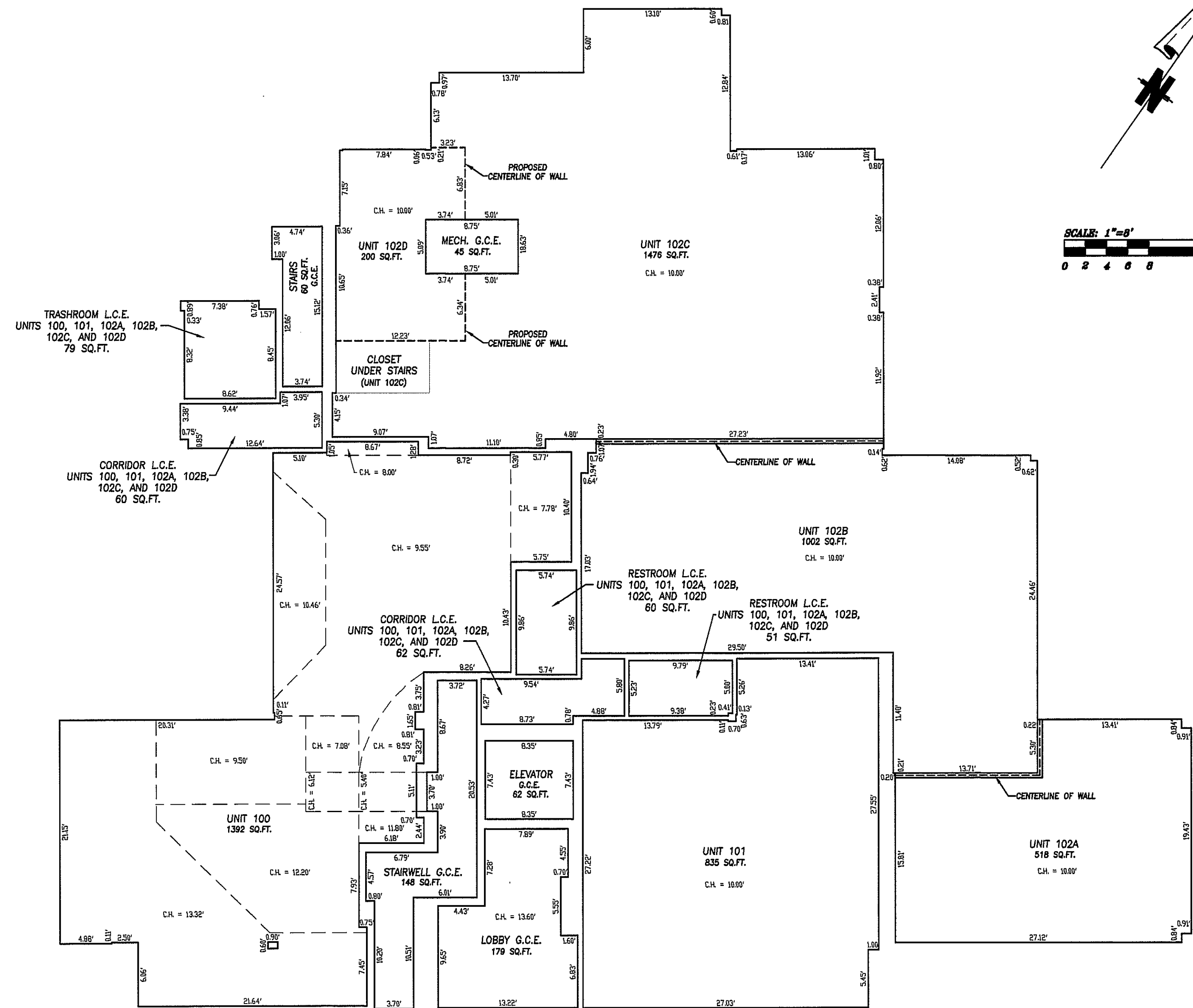
Plat Book PL-1,
 Page 3383,
 Reception No. 370247,
 Time 12:51 PM.

[Signature]
 County Clerk



370247
REPLAT
 SCOTT & JULIE BORMAN
 TO
 REPLAT GRANITA CONDOS 1ST AMEND

State of Colorado)
 County San Miguel) ss
 Filed for record at 12:51 o'clock
 P. M. NOVEMBER 4, 2004
 and duly recorded in plat
 book PL-1 page 3383
 BORIS RUFFE
 County Clerk & Recorder
 By: [Signature] Deputy
 Fees: \$11.00



ORIGINAL SQUARE FOOTAGE AND USE CHART

UNIT NUMBER	DESIGNATION	SQUARE FEET
PARKING A	PARKING	236*
PARKING B	PARKING	177*
PARKING C	PARKING	209*
STORAGE A	STORAGE	53*
STORAGE B	STORAGE	209*
STORAGE C	STORAGE	48*
100	COMMERCIAL	972/1415**
101	COMMERCIAL	705
102	COMMERCIAL	3370
201	RESIDENTIAL	1107*
202	RESIDENTIAL	1555*
203	RESIDENTIAL	1232*
204	RESIDENTIAL	1410*
301	RESIDENTIAL	1090*
302	RESIDENTIAL	1233*
303	RESIDENTIAL	1240*
304	RESIDENTIAL	1603*
401	RESIDENTIAL	2126*
402	RESIDENTIAL	2938*
TOTAL		22,898

* THESE SQUARE FOOTAGES ARE UNAFFECTED BY THIS FIRST AMENDED MAP.

** INCLUDES BASEMENT (NOT SHOWN).

AMENDED SQUARE FOOTAGE AND USE CHART

UNIT NUMBER	DESIGNATION	SQUARE FEET
PARKING A	PARKING	236*
PARKING B	PARKING	177*
PARKING C	PARKING	209*
STORAGE A	STORAGE	53*
STORAGE B	STORAGE	209*
STORAGE C	STORAGE	48*
100	COMMERCIAL	972/1392**
101	COMMERCIAL	835
102A	COMMERCIAL	518
102B	COMMERCIAL	1002
102C	COMMERCIAL	1476
102D	COMMERCIAL	200
201	RESIDENTIAL	1107*
202	RESIDENTIAL	1555*
203	RESIDENTIAL	1232*
204	RESIDENTIAL	1410*
301	RESIDENTIAL	1060*
302	RESIDENTIAL	1233*
303	RESIDENTIAL	1240*
304	RESIDENTIAL	1603*
401	RESIDENTIAL	2126*
402	RESIDENTIAL	2938*
TOTAL		22,831

* THESE SQUARE FOOTAGES ARE UNAFFECTED BY THIS FIRST AMENDED MAP.

** INCLUDES BASEMENT (NOT SHOWN).

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**FIRST AMENDMENT TO THE CONDOMINIUM MAP FOR GRANITA CONDOMINIUMS
 A CONDOMINIUM COMMON INTEREST COMMUNITY**

Project Mgr:	DB	Rev.	Description	Date	By
Technician:	JH				
Checked by:					
Start date:	1-28-04				



970-728-6153 970-728-6050 fax
 P.O. BOX 1385
 125 W. PACIFIC, SUITE B-1
 TELLURIDE, COLORADO 81435